



Muriel Bowser  
Mayor

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**Department of Parks and Recreation**



Thennie Freeman  
Director

***DPR Summer Camp 2024***  
**Parent Handbook Receipt Acknowledgement**

By my signature below, I am hereby acknowledging receipt (via email, other electronic means or via hard copy) of the Parent Handbook for 2024 Summer Camp. My family agrees to abide by all the rules and regulations contained herein and will advise and encourage my child to adhere to all rules and regulations. I understand that failure to adhere could result in my child's removal from the program.

Participant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parent's Email: \_\_\_\_\_

Parent's Mobile #: \_\_\_\_\_

\_\_\_\_\_  
Parent/Legal Guardian (print)      Parent/Legal Guardian (sign)      Date